

AGENDA
Cerro Gordo Community Unit School District #100
High School Auditorium
May 21, 2025
6:30 PM

Our Mission

"Partnering with the community to provide a high quality education in a safe and supportive, yet challenging environment, which will prepare students to become productive and responsible citizens."

- I. Call to Order, Roll Call
- II. Students of the Month, State Track Qualifiers, and Crystal Apple Award
- III. Public Participation and Correspondence
- IV. Executive Session
 - A. **5 ILCS 120/2 (c) (1)** - *The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body.*
 - B. **5 ILCS 120/2 (c) (2)** - *Collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees.*
 - C. **5 ILCS 120/2 (c) (9)** - *Student disciplinary cases.*
- V. Return from Executive Session
- VI. Approve Executive Session Minutes
- VII. Action on Executive Session Matters
 - A. Recommendation to approve employment of certified staff
 - B. Recommendation to approve employment of extracurricular staff
 - C. Recommendation to approve resignation of certified staff
 - D. Recommendation to approve resignation of educational support staff
 - E. Recommendation to approve wages and salary for non-certified and administrative staff
- VIII. Consent Agenda
 - A. Approve minutes of April 16, 2025 regular meeting and May 7, 2025 special meeting
 - B. Approve financial reports
 - C. Approve payment of May bills
 - A. Approve overnight trip to National FFA Convention October 29-November 1, 2025
 - D. Approve list of surplus items
 - E. Approve intergovernmental agreements with ROE #39 for Futures Unlimited, Milligan Academy, Option Three Alternative Program, Alternative Learning Opportunities Program (IMPACT Student Liaison)
- IX. Administrative Reports
 - A. Principals
 - B. Superintendent
- X. Unfinished Business
 - A. Recommendation to approve resolution authorizing and directing school district's acceptance of a gift of a bequest and donation of property: Marshall Fund Scholarship
 - B. Recommendation to approve statement of legal services for the Marshall Fund
- XI. New Business
 - A. Finance update and recommendation to approve tentative FY25 amended budget
 - B. Recommendation to set amended budget hearing for June 18, 2025 at 6:15 PM
 - C. Recommendation to approve Birch Bus Contract Addendum
 - D. Appreciation of volunteer coaches and sponsors
 - E. Recommendation to approve Consolidated District Plan
- XII. Adjourn